UNITED STATES DISTRICT COURT DISTRICT OF MASSACHUSETTS

ORDER OF REFERENCE

Check if previously referred X

| Trustees of the Plumbers and Gasfitters' Local Union No. 12 | |
|----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Welfare, Pension, Annuity, Vacation & Xmas and Fringe Benefit Funds, et al | |
| | V. CA No. <u>05-11510-PBS</u> |
| McGlone Plui | mbing, Inc. |
| | with 28 U.S.C. §636 and the Rules for United States Magistrates in the United States District Court for the ssachusetts, the above-entitled case is referred to Magistrate Judge <u>Dein</u> for the following proceedings: |
| (A) | Referred for full pretrial case management, including all dispositive motions. |
| (B) | Referred for full pretrial case management, not including dispositive motions: |
| (C) | Referred for discovery purposes only. |
| (D) | Referred for Report and Recommendation on: |
| | () Motion(s) for injunctive relief () Motion(s) for judgment on the pleadings () Motion(s) for summary judgment () Motion(s) to permit maintenance of a class action () Motion(s) to suppress evidence () Motion(s) to dismiss () Post Conviction Proceedings¹ See Documents Numbered: |
| (E) X of Jud | Case referred for events only. See Doc. No(s). <u>Application for Supplementary Process for Examination agment Debtor.</u> |
| (F) | Case referred for settlement. |
| (G) | Service as a special master for hearing, determination and report, subject to the terms of the special orde filed herewith: () In accordance with Rule 53, F.R.Civ.P. () In accordance with 42 U.S.C. 2000e-5(f)(5) |
| (H) | Special Instructions: |
| | |
| June 21, 200 | |
| Date | Deputy Clerk |
| (Order of Reference - 05/2003) | |

See reverse side of order for instructions